FILED CREENVILLEICO. S. C. JAH 4 3 02 P11'73

RECORDING FEE PAID \$ 150E

800 1232 PAGE 482

MORTGAGE ASSIGNMENT

| For the sum of One Hundred and No/100 (\$100.00) Dollars and other |
|--|
| good and valuable consideration, receipt of which is hereby acknowledged, |
| the undersigned hereby franciscours and a signed hereby franciscou |
| the undersigned hereby transfers and assigns to Federal National Mortgage |
| Association, a corporation organized and existing under the laws of the |
| United States. |
| its successors and assigns, that certain mortgage |
| from Minnie Lee Lewis to Collateral Investment Company |
| dated the 24th day of October ,1972, and filed for record |
| in the office of the Clerk of Court for Greenville County, |
| South Carolina, in Book 1254, Page 547, on the 26th day |
| of October 10.72 and of October |
| Of October , 19 72 . xdood:xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| This the 3rd day of October ,19 72 . |
| ATTEST; COLLATERAL INVESTMENT COMPANY |
| S S S S S S S S S S S S S S S S S S S |
| BY CAME A MARCH |
| Assistant Secretary Vice President |
| Witnesses: |
| Branda Collie |
| Susan Henderson |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| Personally appeared before me, the undersigned Notary Public, Brenda |
| Collier , who, being by me duly sworn says that he saw COLLATERAL INVESTMENT COMPANY, by |
| President, and A. P. Way |
| Secretary, sign, seal, and as its not and dead day. Assistant |
| assignment, and that he with Susan Henderson witnesses the due execution thereof. |
| Sanda Callia. |
| |
| Sworn to and subscribed before me this the 3rd day Of October |
| NOTARY PUBLIC: |
| |
| Hy commission expires 8-28-14 |
| (Notary Seal) |
| H/122 |

M/

Mortgage Assignment Recorded January 4, 1973 at 3:01 P.M., # 19129